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## United States Senate

COMMITTEE ON GOVERNMENTAL AFFAIRS WASHINGTON, DC 20510

Hearing on

S. 1527, THE CIVIL SERVICE PENSION REFORM ACT OF 1985

Tuesday, September 10, 1985 10:00 a.m. - Room SD-342

## WITNESS LIST

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 President
 National Association of Letter Carriers (AFL-CIO)

Tom W. Griffith President National Rural Letter Carriers' Association

- 2. Paul S. Hewitt
  President and Executive Director
  Americans for Generational Equity
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  Director of Research
- 3. Michael E. Minahan
  President
  Federal Managers Association
  accompanied by: Bun B. Bray, Jr.
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  Catherine Ball
  Legislative Counsel

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5. Al Fowler
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National Association of Postmasters of the United States
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8. Dr. Arthur S. Flemming
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